



Documentary Stamps are figured on  
the amount financed: \$ 11,515.56

BOOK 1584 PAGE 332

### MORTGAGE

BOOK - 86 PAGE 1891

THIS MORTGAGE is made this 30 day of SEPTEMBER 19 82, between the Mortgagor, JAMES A. RICKARD (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of SEVENTEEN THOUSAND ONE HUNDRED THIRTY NINE & 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated SEPTEMBER 30, 1982 (herein "Note"), providing for monthly installments of principal and interest with the balance of the indebtedness if not earlier paid, due and payable, on the 15th day of each month, 150 Feet to an iron pin at the joint front corner of lots 3 and 4; thence along the joint line of said Lots S. 46-51 W. 200 feet to the point of beginning.

This being the same property conveyed to the grantor and grantee herein by deed of James W. Skelton recorded in the RMC Office in Deed Book 1070 at page 669.

This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record, or on the ground, which affect said lot.

This being the same property conveyed to James A. Rickard by deed from James W. Skelton recorded in the RMC Office for Greenville County on December 22, 1977 on page 669 of Volume 1070 and dated December 22, 1977.

FILED  
GREENVILLE  
SEP 28 3 1982  
DONNIE S. TANKERSLEY  
R.M.C.

SEP 28 1984 9913

PAID AND SATISFIED IN FULL  
THIS 20 DAY OF Sept 19 84  
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION

BY Joqui J. Neal  
WITNESS James W. Skelton

which has the address of 3 EVERGREEN CIRCLE (Street)  
SOUTH CAROLINA 29681 (State and Zip Code)  
(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6/75 - FMMA/FNLMC UNIFORM INSTRUMENT

LP152 82 07-49235

2.0000

3 30128 84 050

036

4.0000